

Established 1877 Published Weekly

Late BULLETINS From Around The World

By Religious News Service

TULSA, Okla.—The Rev. Robert Eugene Richards of La Verne, Calif., 30-year of 1956 Olympic pole vault champion, was named here by the U. S. Junior Chamber of Commerce as one of the Ten Outstanding Young Men of the 1956.

WASHINGTON, D. C.—A Kiddush Cup, used in Jewish religious rites for the sanctification of ceremonial wine, was presented to President Eisenhower by representatives of United Synagogue Youth during their sixth national convention here.

ATHENS—The Saint Athanasios Greek Orthodox Union has invited Prof. M. Jol Bertainle of the University of Geneva to deliver a series of lectures in Greece condemning the rock 'n' roll fad as anti-Christian. The Swiss professor is said to be leading a movement against the fad.

LONDON—A Moscow radio report said the former Cathedral of Our Saviour in the Russian capital is now being repaired to house the Andrei Rublev Museum after having been used since the 1917 Bolshevik revolution as a storage shed.

Quarles Renamed Chairman SBC Long Range Group

ATLANTA (BP)—Southern Baptists will survey the entire United States this year to determine the number of churchless communities.

The denomination's Long Range Rural Church Committee meeting in Atlanta, endorsed the survey plan. This survey is expected to implement and propel two current Southern Baptist emphases, the 25-year long range rural church program and the campaign to establish 30,000 new preaching stations by 1964.

The survey will be an effort to decide upon the number of potential church sites. A more comprehensive 1958 follow-up survey will determine exact locations for new churches and potentialities of established churches.

Leaders anticipate that the survey will be completed this summer. The survey will be made with state superintendents of missions and associational mission workers using government statistics, maps, Convention statistics, etc.

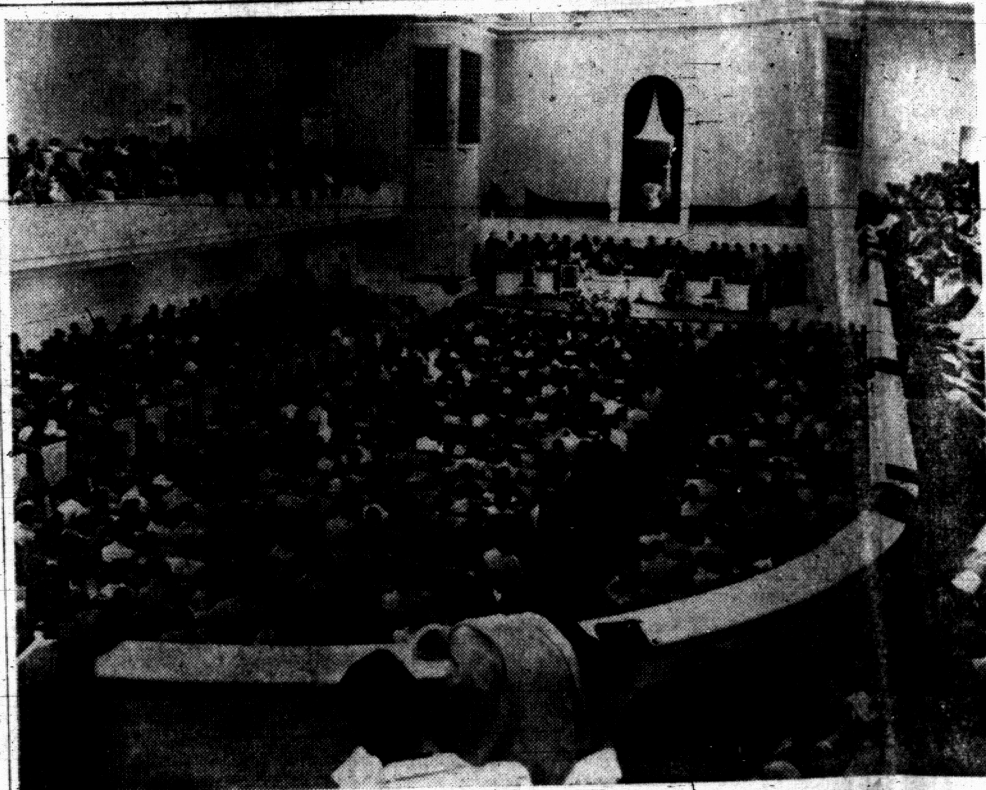
Quarles Re-elected
Other action taken by the committee included the re-election of Chester Quarles, executive secretary for Mississippi Baptists, as chairman.

The committee discussed program plans for the next Convention-wide Rural Church Conference, to be held in Memphis, Tenn., Feb. 24-27, 1958.

J. T. Gillespie, director of the Home Mission Board rural church program, was elected chairman of a committee to propose goals for the next five-year period of the long range program, 1959-64. Others appointed to this committee were: Garland Hendricks, Wake Forest, N. C.; Searcy Garrison, Atlanta; J. P. Edmunds, Nashville, Tenn.; and Sam Scantlan, Oklahoma City.

Congregation Gets Keys To Building

BLOOMINGTON, Minn. (RNS)—Each family belonging to Hillcrest Methodist congregation received a key to the front door of the church's new \$100,000 edifice when it was formally opened here. Bishop D. Stapley Coors of St. Paul officiated.



Religious News Service Photo.

Check 22 Years Old Received For Mission Offering

NASHVILLE (BP)—The proceeds of a 22-year old check to the Lottie Moon Christmas Offering for foreign missions reached the Southern Baptist Convention treasurer's office here the other day.

The \$65 check was forwarded by the Baptist General Convention of Arizona.

The money was originally drawn up in a check April 24, 1934, to be used in China by a missionary, Miss Floy Hawkins. For some unexplained reason the check was never mailed.

Miss Hawkins assumed the check had been lost on a ship or airplane en route to the mission field. She has since returned from the mission field and teaches school in Phoenix.

The check was discovered by a college student helping the Arizona convention move its old records into the new Baptist Building in Phoenix. The Phoenix bank on which the check was written said it was still good.

University Age Response Is Largest In Graham Revivals

NASHVILLE, Tenn. (BSSB)—Evangelist Billy Graham said here last week that the university age group composes the largest percentage of conversions at his revivals.

Graham brought the closing address of the four-day Baptist Student World Missions Congress, which was sponsored and directed by the Student Department, Baptist Sunday School Board.

"The 19-to-29 year old students in the college and graduate school age group have responded most to the call to record decisions for Christ during the crusades," Dr. Graham said. "The only exception of all the crusades was Louisville where the greatest response came from the 29 to 35 age group."

The evangelist, who has preached face to face before an estimated 20,000,000 persons in America, Europe and Asia, said, "This large response from youth has been the same whatever the country."

"Students today are much further ahead than faculty members today in the search for God and the meaning of basic reality," Dr. Graham said. "Students are more thoughtful than those of a few years ago, for one reason."

To Speak At Yale
"Their teachers were part of a student generation in which religious interest on campus was low. Interest in humanism and behaviorism was at high peaks 20 years ago, but these interpretations of life are falling by the wayside."

"An indication of the change in intellectual climate to the point where religion is being seriously considered is the fact that I have been asked to deliver a preaching mission six weeks at Yale University. Just 10 years ago, that school would never have dreamed of asking an evangelist to conduct a series of services."

"A second reason for the widespread student response is that they are sincere in the search for God and standards. They want a faith to believe in, an allegiance to which they can commit their lives to."

First Southern Baptist Named to AAC Presidency
PHILADELPHIA, January 10—Southern Baptists were given their first presidency of the Association of American Colleges today when Dr. J. Ollie Edmunds, president of Stetson University, Deland, Florida, was elected to this office at the conclusion of the forty-third annual meeting.

Dr. Edmunds election also brought another first—the first president of a Florida college to be so honored. A third first was established yesterday when the convention voted to hold its 1958 meeting in Miami Beach, the first ever held in the deep South.

Annual Conferences Will Get Underway On Monday

Last call is being issued this week on behalf of the annual series of World Missions Conference scheduled to begin Monday of next week and continue through the week following.

Twenty-eight hundred pastors and other church leaders are expected to attend the eight meetings, according to Dr. Joe T. Odle, associate executive secretary, who will direct the conferences and be one of the principal speakers.

Theme for this year's conferences will be the new church finance program of Southern Baptists and its relation to world missions.

One of the goals of the meetings will be 400 churches using the new program in the fall of this year as a result of the conferences.

Speaking at every meeting in addition to Dr. Odle will be Dr. Chester L. Quarles, executive secretary-treasurer, and Thomas B. Chaney, Jackson, superintendent of missions for Hinds County, where the pilot campaign for the new plan was conducted.

Schedule Listed

At each meeting two of the pastors of the Jackson churches that participated in the Hinds County Pilot Campaign will speak.

Their schedule will be as follows: Jan. 14-15-16, Dr. G. Norman Price, Parkway Church, Rev. Gordon S. Moore, Moor Church; Jan. 17-18, Dr. Lewis E. Rhodes, Daniel Memorial Church, and Rev. S. W. Valentine, Southside Church; Jan. 21-22, Rev. G. C. Cox, Hillcrest Church, and Rev. Robert W. Martin, Crestwood Church; Jan. 23-24-25, Rev. W. Henry Crouch, Northside Church, and Rev. Fred A. Topley, Ridgecrest Church.

During the past two years these world missions conferences were held by associations. This year, however, due to the nature of the program and the purpose to be achieved, they are being held by districts, with representatives from every church urged to attend the meeting most convenient.

Each meeting will begin at 10 a. m. and close at 4 p. m. Complete details can be found in a full-page ad elsewhere in this issue.

World Missions Pattern Set By Student Congress

By Theo Sommerkamp

NASHVILLE (BP)—The college students have set an example for their elders to follow in observing 1957 as World Missions Year in the Southern Baptist Convention.

More than 2300 students gathered in Nashville recently for the four-day Southern Baptist Student World Missions Congress, first of its kind in about 12 years. Photo at left shows audience being led in prayer by Howard Butt, Jr.

From the keynote address by Culbert G. Rutenber, professor at Eastern Baptist Theological Seminary, Philadelphia, Pa., to the closing "hour of decision" with Evangelist Billy Graham, the evidence of the world need for the Christian Gospel was clearly forcefully presented.

About 200 students responded to Baker James Cauthen's plea to dedicate themselves to full-time service as missionaries or in other Christian vocations. The call for volunteers for Christian service followed the Foreign Mission Board executive secretary's address to the delegates.

The students came from state colleges, from private colleges, and from Southern Baptist colleges in 25 states and Canada. They represented many more countries—Nigeria, Japan, Jordan, China, to name only a few.

Gave To Relief
Additional evidence of the impact the Congress had on the students—and through them (Continued on Page 3)

World Alliance Sunday Feb. 3rd

WASHINGTON (BP)—Baptists of America have been urged to remember the work of their fellow Baptists in other lands when they observe Baptist World Alliance Sunday February 3rd.

A message from Alliance President Theodore F. Adams and the staff of the Alliance office here called attention to the Baptist brotherhood existing throughout the world. It pointed out that Baptists in a number of lands are "struggling heavily with poverty and adverse circumstances... even persecution."

The Baptist World Alliance is a fellowship of 21 million Baptists in the world.

Australian Editor Sees U. S. Baptists



Alan C. Prior of Sidney Australia (right), editor of the Australian Baptist, discusses his newsmagazine with Dr. W. C. Fields, editor of the Baptist Record. Mr. Prior has been in Mississippi this week and last for part of a six month study of Baptist life in the United States.

In the world fellowship of Baptist people the brethren in Australia are about as southern as you can get. In geography, that is.

North and east of them by a good 9,000 miles, we call ourselves "Southern" Baptists. Australian Baptists have decided lately that they would like to

FORMER JAPAN AVIATOR WHO LED PEARL HARBOR ATTACK TO TOUR US AS MISSIONARY

TOKYO (RNS)—Former Capt. Mitsuo Fuchida, who as a pilot in the Japanese Navy led the attack on Pearl Harbor in 1941, left here for a tour of the United States as a Christian missionary.

Converted after the war, the 54-year-old evangelist is a member of the Sky Pilots of America, a group which aims at interesting boys in Christian work through their love of airplanes.

Giving For 1956 Sets New Record

NASHVILLE, Tenn. (BP)—A record \$20,942,547 was given in 1956 to support work of the Southern Baptist Convention, Treasurer Porter Routh announced here.

This does not include donations used for local church expenses and for operations carried out by state Baptist conventions.

The year's total includes a record \$13,210,279 given through the undesignated channel—the Cooperative Program. This was the first year in Southern Baptist Convention history that more than a million dollars came in through the Cooperative Program every month.

The total also takes in \$7,732,267 given in designated gifts by donors who specified exactly how they wanted the money used. Money given through the Cooperative Program is shared by Convention agencies on a percentage basis approved annually by the Convention session.

The record total was \$2,702,092 (14.81 per cent) greater than the total for 1955, according to Routh. The Cooperative Program total was \$1,561,438 (13.40 per cent) higher than that for 1955 and the designated offerings increased \$1,140,653 (17.30 per cent) over the previous year.

Advance Reached

The Convention's operating and capital needs budget of \$10 million was reached in October. The remainder of the budget, through Dec. 31, is known as the Advance portion and all Cooperative Program receipts are divided only between the two mission boards. Foreign missions gets 75 per cent.

The operating and capital needs section of the 1957 budget is \$11 million and the recommended budget goal for 1958—including both operating, capital needs, and the Advance portion—is \$16½ million.

Mississippi sent \$40,317 for December including \$37,810 through the Cooperative Program and \$3,136 through special designations. This placed the state among those in the Convention.

—BR—

"This Is the Answer" To Be Televised In Jackson and Tupelo

The second series of films for the Southern Baptist Convention television program, "This Is The Answer," is now being distributed to stations in 33 states. It was announced today by the Radio-TV Commission in Fort Worth.

With the advent of these new films, the number of stations carrying "This Is The Answer" jumped from 45 to 75 in two days. An estimated 50 million people saw the program last year.

Stations in Mississippi to carry the program are WLBT-TV, Jackson, on Sunday at 12:00 noon and WTVW-TV, Tupelo, on Sunday at 1:00 p. m.

and trains young men to become flying missionaries.

While in America, he will attend a meeting of the Sky Pilots at Denver, Colo.

In 1953, Mr. Fuchida visited America under the auspices of the Sky Pilots to study the work of the organization. Later, he returned here as chief of Sky Pilots in Japan and launched an evangelistic campaign among his countrymen.

Before the Pearl Harbor attack, Mr. Fuchida trained 360 pilots for a month and a half. As he attacked, he said years later, he was filled with love of his country and hatred of Americans, "but there was no real joy in my heart."

Mr. Fuchida also led an attack on Warwin, Australia, and bombed Trincomali, Ceylon. At Midway, he was in sick bay aboard an aircraft carrier when it was bombed by United States forces and both his legs were broken. Later, he was sent to build an airfield at Iwo Jima.

In August, 1945, he was to take part in a suicide mission against Guam but the war ended. Mr. Fuchida was later tried as a war criminal and acquitted but was a witness in many trials of senior officers.

His conversion was brought about by an American missionary, Timothy Pietsch.

Three New Areas Added To Foreign Mission Program

Southern Baptists added three countries to their overseas mission fields in 1956, bringing the total number of countries or territories served to 38. The new countries are Tanganyika and Kenya, in East Africa, and Pakistan, in the Far East.

The first Southern Baptist missionaries to arrive in Tanganyika for permanent residence were Rev. and Mrs. Winfred O. Harper who entered October 20. Now there are ten missionaries in the country, all of them in language study in Dar es Salaam, the capital. In addition to the Harpers, they are Dr. and Mrs. Jack E. Walker, Rev. and Mrs. G. Webster Carroll, Rev. and Mrs. James E. Hampton, and Rev. and Mrs. Samuel A. DeBord. Rev. and Mrs. Earl R. Martin are to leave the States for Tanganyika in January.

The address of the missionaries in Tanganyika is: Baptist Mission of East Africa, Box 20, 395, Dar es Salaam, Tanganyika, East Africa.

Rev. and Mrs. Davis L. Saunders, formerly of the Nigerian Mission staff, have just arrived in Kenya to being groundwork for opening Baptist work in that country. They will probably open a good will center in Nairobi, the capital.

Rev. and Mrs. Troy C. Bennett, appointed last June for service in East Pakistan, sailed in December. After January 20 their address will be: Baptist Mission, Faridpur District, Faridpur, East Pakistan.

—BR—

A.A.T.S. Names McCall Chairman of Accreditation Group

Dr. Duke K. McCall, president of the Southern Baptist Theological Seminary in Louisville, Ky., has been named chairman of the Accrediting Commission of the American Association of Theological Schools. He was elected vice-president of the Association last summer.

Billboards Feature 'Christ Looking At City'



CHICAGO — This billboard showing "Christ Looking at the City," is one of a thousand which will appear across the country under the sponsorship of Best Seller Publicity, Miss

Joe Peterson, founder and director of the organization, said the picture and verse from 11:26 also are being used on car cards in buses and street cars "from Los Angeles to

Puerto Rico." Best Seller Publicity was organized in 1937 by a group of lay people interested in promoting Bible reading through newspaper ads, car cards and billboards.

Army Distributing Nurses Prayer

WASHINGTON, D. C. (RNS) — Copies of the new "Prayer of an Army Nurse" are available at the headquarters of the U. S. Army's six areas, the Surgeon General's office announced here.

The prayer is printed on the inside of a folded heavy white cardstock in a convenient size for handbag or pocket.

Text of the prayer reads: "Hear my prayer in silence before Thee

As I ask for courage each day. Grant that I be worthy of the sacred pledge of my profession, And the lives of those entrusted to my care.

Help me to offer hope and cheer in the hearts of men and my country. For their faith inspires me to give the world and nursing my best.

Instill in me the understanding and compassion of those who led the way. For I am thankful to You for giving me this life to live.

Floyd North Is Named To Staff Foreign Board

Rev. Floyd H. North, pastor of Kirkwood Church, St. Louis, Mo., was elected assistant secretary for promotion for the Foreign Mission Board at its December meeting.

A native of Oklahoma City, he received the bachelor of arts degree from Oklahoma Baptist University, Shawnee, the master of theology from Southwestern Seminary, Fort Worth, Tex., and did further study at the University of Chicago and at Vanderbilt University and Peabody College, Nashville, Tenn.

He served in pastorates in Texas, Oklahoma, Arkansas, and Missouri. He was dean and professor at Southern Baptist College, Walnut Ridge, Ark., for several years before going to Nashville in 1946 to serve as Baptist Student Union secretary for the schools of that city. He assumed his present position in 1951.

Texas Faith Healer Dies Of Polio

DALLAS, Tex. (RNS) — Evangelist Jack Coe, Texas faith healer, died here of bulbar polio at the age of 38.

He operated the Dallas Revival Center and the Herald of Healing at Waxahatchie, Tex., about thirty miles south of here, and preached extensively throughout the South.

Earlier this year Mr. Coe and several of his associates were named defendants in a \$150,000 damage suit brought by the parents of a three-year-old youngster afflicted with polio whose leg braces the evangelist allegedly had ordered removed.

The suit was recently dismissed. In it, the child's mother contended that last January, during a revival meeting in Miami, she led the youngster through a "healing line" to be cured by Mr. Coe. According to the plaintiff's Mr. Coe told the mother to remove the boy's braces and this caused him to suffer great pain.

Assistant County Solicitor A. C. Dressler, who ordered Mr. Coe's arrest for practicing medicine without a license, said that because a three-year-old was incapable of having a concept of God, "Coe couldn't reach the boy through his mind."

New Type Religious Revival Is Planned

STOCKHOLM (RNS) — Seven hundred and fifty Protestant church workers and lay preachers concluded a course in Bible study and psychology here as a preliminary to the inauguration in Stockholm of what is described as an entirely new type of religious revival.

Designed as an "all-Christian offensive," the campaign, to start in January, will be conducted on a broad ecumenical basis through meetings designed to stimulate interest in religion.

Among those taking part in the preliminary course were representatives of both the State Lutheran and the Free Churches, as well as members of the Salvation Army and the YMCA and YMCA.

Monroe Co. Presents "Appreciation Gift" To Supt. of Missions

Thirteen churches of Monroe County Association provided a Christmas gift for Missionary and Mrs. R. B. Patterson in appreciation for the good work they are doing in the county.

A total of more than \$175 in cash was mailed to Moderator Joseph N. Causey who passed it on with a Christmas greeting from the association just before Rev. and Mrs. Patterson left for a holiday trip to Annapolis, Maryland.

Churches participating in the love offering were Aberdeen, Amory, Prairie, Splunge, Auhall, Liberty, Bigbee, Becker, Gregory's Chapel, and New Prospect.

The Pattersons hold membership in First Church, Amory, and serve as missionaries in the Itawamba and Monroe County Area.

SPAIN'S BAPTISTS UNDAUNTED

By Dr. Henry Cook

As European Secretary for the Baptist World Alliance, Dr. Cook visited among the Baptist people of Spain. Missionary Charles Whitten who traveled with him is from Weir, Miss. Mrs. Whitten, the former Nella Dean Mitchell, is from Louisville, Miss. The report is reprinted from THE BAPTIST TIMES of London.

Two years ago I was in Spain for about a fortnight, and this time I went for a week, following the visit to Portugal about which I wrote in last week's issue.

I was met by the Rev. Charles Whitten and the pastors of our churches in Madrid. In the evening we had a service in the First Baptist Church, our largest church in Spain. When I was there two years ago on a Sunday, the Church was filled with about 500 people. This time, being a week-night (and it must be remembered that Spaniards work a long day for very little money) the number was about 200.

Meeting Despite Closed Church

At the end of the service I was taken by car to the Second Baptist Church. When I was there last time the church was crowded, with every seat filled and people standing at the back and round the walls. Shortly afterwards the authorities intervened, and the church was closed. I saw the seals on the door, as I went upstairs to the Pastor's flat. There I saw a sight that thrilled me. Every room in the flat, every inch of space, was crowded with people met for prayer and Bible study. I spoke with, I confess, a lump in my throat as I thought of all it meant for these people thus to bear their witness. The Pastor showed me a visiting list he had on the wall, with the names of all his people and against each one the dates of every visit he paid. No wonder his work flourishes.

Bible Society Carries On

Next day, before taking off for Portugal, Mr. Whitten and I visited the premises of the Bible Society, from which nearly 40,000 books were recently removed. The staff is still at work, and their confidence in God's overruling purpose is undiminished.

I got back to Spain on October 24, to begin a series of visits to churches in the Barcelona and Valencia areas. I began at Sabadell, where we have three churches, two with a membership of over 100, and one with 40. It was this last I visited. There was a good attendance, and we had one decision, a man who, after interview, was given a Gospel but had to confess, like so many in Spain, that he could not read.

Barcelona Seminary

Next day I talked to the students in the Seminary, the head of which is the Rev. Roy Wyatt. In the photograph that accompanies this article it will be noted that there are some women, the wives of students. For these, and other Pastors' wives, Mrs. Whitten conducts a class in the Seminary; surely a good idea.

In the afternoon I set off by car with the Rev. Pedro Bonet to visit three churches close to the French border, Girona, La Escala (on the coast—a fishing village and summer resort) and Figueras, one of the oldest of our churches in Spain, where a new building is soon to go up. Coming back at night we ran into a terrific rainstorm and driving into a hole in the road (for Spanish roads are mostly bad) we flooded the engine. We reached Barcelona about 1:30 a. m.

Another Closed Church

Next morning Mr. Bonet and I took the road again through wild country sparsely inhabited and finally arrived at Lerida, with a finely situated cathedral, but, more important, a Baptist church, whose sanctuary has been closed for over two years. At that time there were 40 members; today there are 60!

From Lerida we went on to another 60 kilometres to Binéfar; as Americans would say away "out back." People came in from districts four to five kilometres away on foot, with an electric torch to guide them. We had a happy service. And next day on to three country places, Ballobar (with a small group of believers), Vellilla (the same), though out of it came, it is proud to say, a student who is now a pastor) and Fraga (a larger place with one believer, the starting point for a new cause). It is proposed to provide a pastor for these last three places, basing the work on Fraga, because there seems every

Longview Celebrates Rev. E. C. Farr's 30th Year As Pastor



Rev. E. C. Farr

Longview Church celebrated their pastor's 30th year in the ministry at a special watchnight service on December 31.

Rev. Edward C. Farr, a native of Meridian, was ordained at 41st Avenue Church in that city on December 31, 1926.

The watchnight service began with a supper, followed by devotionals and hymn singing.

The church, the deacons, and the W. M. U. presented gifts to the pastor and his family.

Ambrose C. Duggar, Minister of Music at Longview, sang a song of his own composition — "A Tribute to Our Pastor," a parody on the tune, "This Ole House."

At refreshment time a cake, the replica of the church grounds and building, was served. On the church grounds was written, "Congratulations to Brother Farr" and on the roof of the church, "30 Years."

The films, "That They May Hear" and "With His Help" were shown. A review of the progress of the church during the past year was given, and a salute was made to the new year as the church bell rang out the old year.

reason to expect progress. We got back in time for a rally of the Barcelona churches, and then next day (Sunday, October 28) I left for Castellon where a cause was begun two years ago which has now 35 members. Membership in Spain means taking risks that few of us in the country can appreciate. The number of sympathizers (members of the congregation) will be twice the membership anywhere, and at Castellon there was a good congregation.

From Castellon I went on to Valencia with the Meffords and their children, and I stayed with them until I left for home. Monday morning was free and at night we held a rally in the First Baptist Church which I knew of old. It has 189 members, with 25 candidates waiting for

Revision Of Old Testament Seen As Scrolls Appear

NEW YORK (RNS) — Discovery of the Dead Sea scrolls will make necessary extensive revision of all editions of the Old Testament, Dr. J. Philip Hyatt, president of the Biblical Literature Society, declared here.

Dr. Hyatt, who is acting dean of the Vanderbilt University Divinity School, made this prediction in an address to the society's 92nd meeting. The sessions were attended by Protestant, Roman Catholic and Jewish Biblical scholars.

"Previously it has been difficult for scholars to study Judaism before 70 A. D.," he said. "Now we have available materials which are clearly pre-70 A. D."

Dr. Hyatt also said information on Christian background revealed in the scrolls will make it possible "to place more books of the New Testament, and thus more of the basic Christian ideas, upon Palestinian soil rather than upon the soil of Diaspora (Dispersion) Judaism."

He said the manuscripts showed that Jews in Palestine about the time of Christ had been to a greater extent than previously thought "seriously influenced by non-Hebraic sources, either Iranian or Hellenistic or both."

Existence of communities of Essenes, as described in the Dead Sea scrolls, he continued, makes it "more probable that Jesus consciously sought to organize a community of His disciples and followers."

Dr. Hyatt said "there should be no question now as to the genuineness of" the scrolls found in the Qumran caves in the Judean desert in 1947.

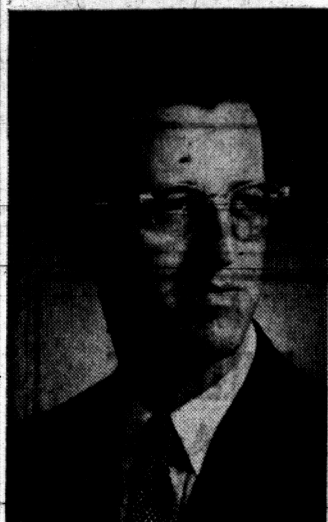
"The question of the general date of the ... Dead Sea manuscripts," he said, "should no longer be a matter for serious debate."

baptism, and we had a fine service with other evangelical groups present.

With The Baptist Leaders

Next day (my last in Spain), I met the Executive of the Baptist Union (which was holding a two day session in Valencia), and we discussed various problems connected with the position as it is and may become. Then in the afternoon we all (eight of us) set off for three little places in the hills, Alcantara, Sumacarcel and Navarres. These little places are supervised by Mr. Del Campo, one of the veterans in our work in Spain, who two years ago was put in prison. His sentence was 45 days, but to his great regret he was released after 20, because "had they let me stay in prison," he said, "I would have converted the lot." As it was, his testimony made a real impression in the area. At the first two of these places, groups of peo-

Lucedale Ordains N. G. Walker, Jr.



Rev. N. G. Walker, Jr.

Rev. Norman Grady Walker, Jr. of Lucedale, was ordained to the full gospel ministry Sunday afternoon, Dec. 23, 1956 by the Lucedale Church.

Rev. U. G. Salter, pastor of Rocky Creek Church delivered the charge and Rev. Van H. Hardin, host pastor, preached the ordination sermon and delivered the Bible.

Mrs. Walker and three children were present for the ordination service.

Mr. Walker will graduate from Southern Seminary, Louisville, Ky., this month.

ple assembled (mostly women because the men were out in the fields and orchards). To each I said a few words and had prayer. In the evening at Navarres there was a well attended service, and then in the darkness we set off down the mountain for Valencia.

I was up early next morning to catch the eight o'clock plane for Madrid and home, and at the airport the Executive turned up in full strength to give me a good send-off. It was a characteristically kind gesture.

38 Churches

In Spain we have 38 churches (including one in the Canary Islands) and 42 mission centres, with 2,193 members, and 28 pastors. Last year there were 480 professions of conversion, but only 231 were baptised, the brethren rightly thinking that they must test their candidates before receiving them into the church. There is a fine spirit of fellowship and enthusiastic evangelism, and given more liberty we would see great things. People pay a great price to be baptised, and many suffer persecution. But as Paul said: "The Word of God is not bound," and our people count the cost and "glory in tribulations also."

The work is under the care of the Southern Baptist Foreign Mission Board. At present there are three missionary couples and their leadership is wise and tactful. They are all deeply in love with Spain and they spare no efforts to further the cause.

State Evangelistic Conference Meridian Feb. 11-13

Homes with bed and breakfast will be provided free for those who desire them. Write to Homes Committee, Dr. Walter L. Moore, First Baptist Church, Chairman.

For those desiring hotel and motel accommodations the following are listed. Please write directly to them:

	Rates	
	Single	Double
Downtown Section **Lamar Hotel (200 Rooms)	\$4.00 up	\$6.00 up
Downtown Section **Meridian Hotel (90 Rooms)	2.00 up	3.00 up
Hwy. 80 East *Irvin Hotel Court (30 units)	5.00 up	6.50 up
Tom Bailey Drive **Katherine Court (17 units)	4.50 up	5.50 up
Tom Bailey Drive Lone Star Tourist Ct. (10 units)	4.00 up	5.50 up
Hwy. 45 North *Morocco Lodge (12 units)	4.50 up	5.50 up
4800 8th Street *Motel Tourist Ct. (31 units)	4.00 up	4.65 up
Tom Bailey Drive **Neiva Tourist Ct. (45 units)	5.00 up	6.70 up
Tom Bailey Drive *Pine Haven Motor Ct. (13 units)	4.00 up	5.50 up
Tom Bailey Drive *Tourtel (13 units)	5.00 up	6.50 up
4309 8th Street **Triangle Tourist Ct. (58 units)	4.00 up	6.00 up
(Kitchenettes)		
Tom Bailey Drive *Virginia Court (30 units)	5.00 up	6.50 up
Tom Bailey Drive *White Haven Tourist Ct. (21 units)	3.50 up	4.50 up
Tom Bailey Drive **Holiday Inn (52 units)	5.50 up	9.00 up

*—Member of Meridian Chamber of Commerce.

**—Eating Facilities.

FOR SALE

First Mortgage Bonds Paying 5%
Baptist Security Bonds

\$100.00 \$250.00 \$500.00
\$1000.00

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Charjean Baptist Church

2210 Charjean

Memphis, Tennessee

Telephone FA 3-3449 FA 7-7133

Have You Made Your Will?

"When you need a will it is too late to make one."

Your will is a legal instrument and should be drawn by a competent Attorney. We will be glad indeed to help you get your will prepared. That is one of the main things the Foundation is established to do.

See your Pastor and he will be happy to help you in any way you desire.

Write or Call, Harry L. Spencer,
Executive Secretary

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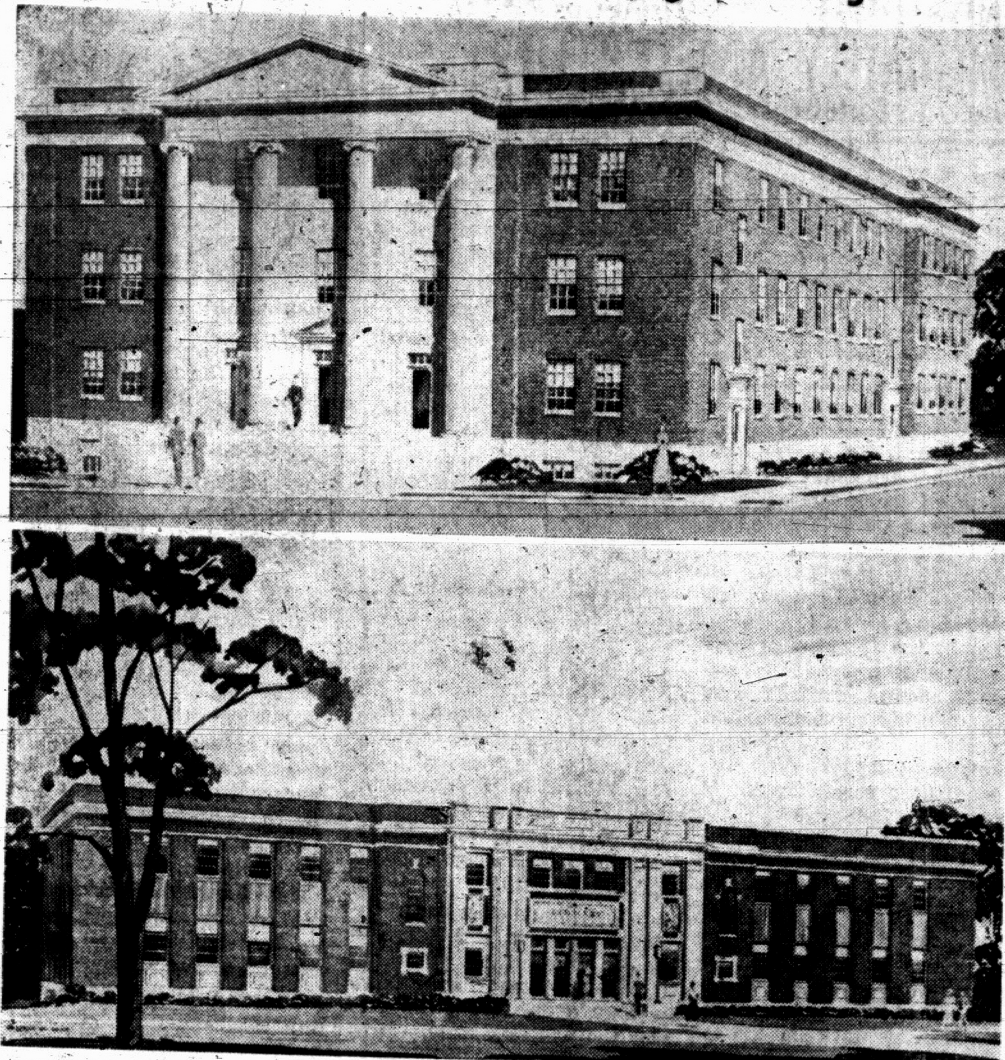
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Serving Mississippi Baptists, Institutions, and Causes

MISSISSIPPI BAPTIST FOUNDATION

Two Proposed Mississippi College Buildings



University Age - - -

(Continued from Page 1)

Christ and God, American youth can serve as examples to others of their age group in other countries around the world.

"Youth in other countries are not too well informed about youth of the United States. Those in other countries have been given some false impressions by our films.

"In other countries, they generally think many of our young people thrive on rock and roll music. Young people of other countries think many American youth are juvenile delinquents and are racially prejudiced and intolerant.

"Not too much of the spiritual renaissance going on in America and the fine moral qualities of young people has been reported in newspapers abroad.

"The bad things usually make the news abroad. Only three per cent of American youth actually was involved in any misdeeds this year, but activities of this small number were reported in publications abroad, whereas that of the 97 per cent of good people were not reported.

—BR—
THE BAPTIST RECORD
KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.

Pictured above are views of two of the proposed new buildings to be constructed on the campus of Mississippi College. Excavation has already been completed. They will be situated adjoining each other directly across old Highway 80 from the college, and directly in front of the Clinton Baptist Church. The photo shows the Fine Arts Building while the other portrays the Library.

Students Contribute To Hungarian Relief

NASHVILLE, Tenn. — (BSSB) — The 2360 students who attended the Southern Baptist Student World Missions Congress here last week contributed \$2,013.18 to a special offering for Hungarian relief.

Begins Pastorate

Rev. Galen Irby has accepted the call to serve as pastor of the First Church of Bayou Cote, in Jackson, Association. He will begin Jan. 13, coming from Northwest Church of Ardmore, Oklahoma.

World Missions - - -

(Continued from Page 1)
would be likely to have on all Southern Baptists—was the \$1,800 they gave to Hungarian refugees in a special offering. Many of the students had already made personal financial sacrifices to come to Nashville for the Congress.

A statement from Cauthen's address to the Congress probably best describes the purpose and future fulfillment of the event: "You are in a position to electrify 8½ million Southern Baptists and to launch us out on the greatest missionary advance possible in this Convention."

The platform setting—or props—was in the background adding weight to the words of each speaker. The display showed a world between two competing forces. To the left of the globe were three symbols of the material world—grasping hands of selfishness, the atomic rings which depict this atomic age, and the hammer and sickle of communism. To the right of the globe was one symbol—the cross.

The prospect of a world holocaust, the social injustice in America and in other nations, the threat of communism and Roman Catholic encroachment, the "tramp, tramp, tramp of the world's underprivileged against their lost," the search of mankind for soul peace—these were the central themes around which nearly all speakers wove their messages.

Billy Graham, commenting on religious interest among college students in America, declared, "We are having possibly the greatest religious inquiry we have seen on the college campuses in the history of education in the United States."

He said the students must declare the Gospel of Christ through their lives, their words, and even their deaths—martyrs to the cause.

Graham told students the vertical relationship—man's relation to God—precedes the horizontal relationship—man to man. "Without the love of God in his heart man does not have the capacity to love his neighbor," he said.

Lexie Puts Emphasis On Foreign Missions

At Lexie Church, Tylertown, December was Mission Emphasis Month. Mission speakers during the month included Miss Nina Armeto from Argentina and New Orleans Seminary, who gave her personal testimony; Dr. Russell Bush, a dentist from Columbia, who showed slides and told about his trip to Mexico sponsored by the Foreign Mission Board; Rev. Ben Hatfield, pastor at Knoxo, student at New Orleans Seminary, and mission volunteer, who gave his testimony as to how God led him to give his life to be a missionary (he and Mrs. Hatfield expect to be appointed next year by the Foreign Mission Board); and Rev. B. B. Harper, pastor.

Lexie Church decorated a 25-foot tree in front of the church, setting each light represent \$1 given to the Lottie Moon Christmas Offering. The church goal was \$310; the amount received was \$352, representing a 100 per cent increase over the amount given last year.

Church Government
(3) Finally, the churches of Australia have set their sights on the committee system of church administration. At present the Baptist churches are operated under the Diocese, made up of the deacons with the pastor as chairman. Mr. Prior explains that it is customary for the pastor to be chairman of all organizations, including the women's work. He adds the further comment that

Australian - - -
(Continued from Page 1)
dying Baptist life in the United States.

Crossroads.
A fancier of cricket, a lover of tea, as British as Big Ben and Baptist to the core, Mr. Prior is one of the liveliest visitors we have had in these parts in some time. Declaring a new "daisy" for their island continent with the swelling tide of immigrants, he indicates that the Baptist Unions of Australia are at a crossroads. When he returns home in April he hopes to lead Australian Baptists to use many of the programs developed by Baptists in the USA and to accelerate the growth and development of his own people.

"There are about 140,000 Baptists in Australia with 35,000 of them being members of our 500 or so churches. Our churches seldom receive a candidate for baptism under 15 years of age. They do not retain inactive members on the church roll. Consequently, there are a great many adherents and children who regularly attend our churches but who are not members," he explains. The churches are baptizing about 1,200 persons a year.

New Departure
Although the last government census was somewhat inconclusive it showed religious groups in the dominion to be divided approximately 45 percent Anglican, 20 percent Roman Catholic, 12 percent Presbyterian, 12 percent Methodist, 11 percent others (including Baptists).

Sparked by the visits of Baptists from America—W. L. Howse, C. Oscar Johnson, Paul Caudill, and others—Aussie Baptists in New South Wales have adopted a three point program of development along U. S. Baptist lines:

(1) A program of religious education from the cradle to the grave. Sunday Schools are being enlarged to include nursery children and adults and are being graded. Some Southern Baptist literature is being used. As yet the churches have nothing comparable to the Training Union, but some plans are afoot.

(2) A complete stewardship program will be recommended to the churches, with use made of the unified budget, the Every Member Canvass, pledging, and emphasis on tithing. Editor Prior states that an average of 70 percent of the people pledged to tithe in a group of churches that have already tried out these methods.

Church Government
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man of all organizations, including the women's work. He adds the further comment that

"In the den of human conflict On the battlefield of life There is many a Christian soldier Represented by his wife."

Australia, the land of the kangaroo, is amply supplied with odd-ball animals: the duck-billed platypus, the wombat, the dingo, and the Tasmanian devil; a mole that is blind, deaf and dumb; frilled and marking lizards and fish that breathe.

The country's first white settlers likewise were an odd assortment. They were mostly criminals and for a long time Australia was a penal colony. When reminded of this fact Mr. Prior answered, "Yes, America was founded by the Pilgrim fathers and Australia was founded by the prodigal sons." Then he added, "We both have departed from the ways of the founders!"

Missions
In the vast interior of the island-empire there are aboriginal savages who are still in the Stone Age. Missionary work among them is under the supervision of the Baptist Home Work Committee. The Australian Baptist Foreign Mission Board carries on work in India, Pakistan, Dutch and Northeast New Guinea. In the Balien Valley of New Guinea a lost race of primitive people was discovered in 1949. Mr. Prior states that Australian Baptists have established two missions there and approximately 100 were baptized this past summer.

Criticism
After expressing himself on many things in Southern Baptist life that he liked, Mr. Prior was asked to indicate some of the unfavorable factors. He said "I would name two things. First, the superficiality of so much of your church membership. In your best churches only about one-third of the members will attend on any Sunday. In other churches the attendance will be as low as one-fifth. Second, as a visitor from abroad I have been overwhelmed by your inordinate emphasis on quantity without a corresponding emphasis on quality."

"Our mistake in Australia has been in the other direction," he said, "namely, majoring on the inwardness of the Christian life and on the devotional nature of the Christian experience without concerning ourselves with program and promotion techniques."

A fourth general Australian, Editor Prior was reared on a farm about 400 miles west of Sydney. He is a graduate of the Baptist Theological College and the Melbourne College of Divinity, a division of the University of Melbourne.

Chaplain
During World War II he served as a chaplain with Aussie troops in New Guinea and Bougainville. Mrs. Prior is a native of Cowdenbeath, Fifeshire, Scotland. They have six children.

Mr. Prior began his U. S. travels with California, Oregon, Ohio, Washington, D. C., Philadelphia and New York under the auspices of the American Baptist Convention.

By the time he completes his rounds with Southern Baptists he will have visited Nashville, Louisville, Memphis, Jackson, St. Louis with another trip to New York, Rhode Island, Massachusetts, and Maine, returning south to Virginia, Alabama, Texas and Oklahoma, to the west coast, thence to Honolulu where Mrs. Prior will meet him for the voyage home.

During his stay in Jackson, Editor Prior was a guest of Dr. Norman Price and the Parkway Church.

Topsy-turvy
South of the equator down Australia was "public schools" are private schools and "private schools" are public schools; "winter" is summer and "summer" is winter and in general it is a topsy-turvy world. One gathers, however, from their roving ambassador to the USA that our fellow Baptists there are ready to turn their part of the world right side up for Christ.

—BR—
TRENTON, N. J. — Four Protestant churches here were set afire by what police described as a "haphazard" crowd working in a heavy rainstorm.

—BR—
ST. AUGUSTINE, Fla. — Eight new Roman Catholic high schools are to be built in Florida "in the immediate future," the Rev. William F. McKeever, diocesan superintendent of schools, announced here.

QUARLES' QUOTES

From The Office Of The Executive Secretary-Treasurer

RURAL CHURCHES: We have made the statement many times that the Mississippi Baptist program must of necessity be a rural program simply because so many of our churches are rural churches. Our state convention and the Southern Baptist Convention are endeavoring to assist our fine rural churches render the service in their community for which God designed them.

COMMITTEE: Last week I had the privilege again of presiding over the annual meeting of the Long Range Rural Church Program Committee. This committee is composed of men representing a cross section of our leadership—S. B. C. leaders, one state secretary, one editor, two associational missionaries, two rural pastors, seminary teachers who major on rural life, and two state mission workers who give full time to rural church life. These men are genuinely concerned with the future of our rural churches.

SOIL: We will make material progress in our state in relation to our care, conservation and use of our soil. Rural church leaders will do well to learn all they can about soil and transmit that information where it will do the most good. Missions wait upon stewardship and stewardship waits upon our ability (as well as our willingness) to give.

SUMMIT: During the Christmas Holidays I had the privilege of supplying for Pastor

"Tex" Eldridge at Summit. While I missed fellowship with this good pastor, I enjoyed being with the good members of the church. The college students were away also and I missed them and their splendid student director, Miss Martha Ann Hale, who formerly was secretary in our state Student Department. I saw many evidences of good work. The people love their pastor.

Brother "Tex" Eldridge is a Texan who got his seminary training at Southern Seminary in Louisville. I have been told that he met his wife there. She was studying at the W. M. U. Training School (now Carver School). They are a well-prepared couple.

E. E. LEE: Back in 1825, I met a man that greatly affected my life. He was affectionately called "Hot Dog Lee." He was going up and down the Southland preaching the doctrine of "B. Y. P. U." With his abounding energy, enthusiastic personality, heart-warming smiles and ready wit, he led hundreds of young people to Christ.

I drove over from Atlanta to Covington, Georgia the other day to see my friend. Recently, he fell and broke his thigh bone. Anyone who would expect to find a discouraged, disconsolate octogenarian is in for a surprise. He still is his beaming and radiant self. His spirit and enthusiasm are undampened.

Happy New Year Mr. E. E. "Hot Dog" Lee and may you have many more of them. Your friends are legion.

Special Activities Workshops Planned By Board's Service Division

NASHVILLE, Tenn. (BSSB) — Two Special Activities Workshops, planned and sponsored by the Baptist Sunday School Board, will be held February 4-5 in Pensacola, Fla., and February 25-26 in Alexandria, La.

Dr. H. E. Ingraham, director of the Board's Service Division, will direct the workshops, assisted by department secretaries in the Service Division.

The purpose of the workshops is to reinforce the whole program of the churches by careful, intensive attention, study, and planning in the following areas:

The physical plant—the building or buildings in which and from which the church carries on its work.

The book ministry of the

church through the Church Library to serve every person and every need.

The Church Recreation Service for all age groups, all agencies, and all types of wholesome recreation.

How complete and correct church records, made easily available, can help all areas of work.

How improved publicity materials can be used in all phases of church work to produce results.

The possibilities of a new approach to the interpretation of the church and its life and ministries to the church itself and to all the publics of the church, through a Church Public Relations approach.

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Gospel Railroad Being Shown



LOUISVILLE, Ky. — Kathy Eileen Boyle, 3½, and her brother, John David, 6, appear to be completely captivated by this scale-model railroad, a project of Gospel Railroad & Roundhouse, Inc. Explaining the purpose of the railroad to the children and their mother, Mrs. John Boyle, is Bill Richardson, 38.

The railroad is scheduled to carry a live cargo of underprivileged children into Sunday schools of the city. The only requirement to operate the train is attendance at Sunday School. Each car has a name, much like a real railroad's, except that the names carry out some Scriptural idea—Peace, Love, Grace, and so on. Mr. Richardson feels his railroad idea will be of great help in spreading the gospel among children.

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EDITORIALS

Mighty Neighborly

When James Forrestal was Secretary of Defense he received a letter from a New England farmer who said he had read an agricultural publication which told how farmers around Hiroshima and Nagasaki had discovered that the atomic bomb had greatly enriched their soil.

The farmer complained that his soil was about worn out and requested the Secretary to drop an atomic bomb on his farm. He added a P. S. which stated that he would require 24 hours' notice because he didn't want to be around and added, "Please, don't tell the neighbors."

BR

Eliminate The Negative?

On a journey "from Jericho up to Jerusalem" a short while back we came across a minister who was celebrating his 75th birthday.

From all accounts he is a fine, upstanding clergyman. Still at work and vigorous, despite his age, he is widely respected and loved for his unselfish service.

A newspaper story of the event, however, included a statement from the venerable preacher which deserves further consideration. He was quoted as saying, "I have never preached a sermon against anything. I take the positive approach."

Doubtless there will be those who will disagree, but some of us feel that at this point the good parson has failed to measure up to his responsibilities.

Every good pastor and preacher will take the positive approach. That is sensible, sound, and scriptural. Almost without exception churches of all faiths will want their pastors to have this frame of mind and general demeanor. Few people are moved in the right direction by a dispeptic, cantankerous sorehead who is always agin' something. A herald of the gospel is pre-eminently the bearer of wonderful news and therefore his preaching will naturally be predominantly positive.

At the same time, one wonders how a minister can preach in good conscience over a period of so many years without avowedly, deliberately and openly preaching "against" sin.

For that kind of a ministry one would have to side-step the Ten Commandments. Eight of them say "Thou shalt not!"

Such an attitude is different from that of Jesus. He frequently preached negative sermons: "swear not at all," "do not your alms before men," "be not as the hypocrites," "lay not up for yourselves treasures upon earth," and so on.

If we would attempt to preach like the Master Preacher, we must remember his scathing indictment of the Pharisees, his indignation at the commercializing of the temple, denunciation of sin at every quarter.

If Jesus felt impelled to preach "against" unrighteousness, sacrilege, and injustice, shouldn't the preacher of today react in the same way.

The Christian faith stands, not on negations, but on great affirmations. Those affirmations have been defended in every generation by stalwart preachers who knew when and where to preach "against" as well as how and why to preach "for."

Brother pastor, by all means accentuate the positive, but don't eliminate the negative, and rest assured that there are a lot of us who will move along with you when you let go of Mr. In Between.

BR

Short By Two-Thirds

Southern Baptists in the main are country folks, yet their per person income in 1955 was \$1,401 or a total of \$11,872,181,432.

If we had tithed that amount we could have tripled local church building, tripled state missions, and tripled the number of our home and foreign missionaries. If we had tithed!

We didn't tithe, however. We did give \$334,836,283 and that sounds powerfully big until you begin stacking it up beside God's measuring stick. We came short by two-thirds, for the Southern Baptist tithe in 1955 should have been \$1 billion, 200 million.

Our best chance to improve on this score is in the new program of church finance recently released for local church use.

During the next two weeks that master plan will be presented in detail at each of the regional World Missions Conferences to be held up and down the state—Brookhaven, Hattiesburg, Gulfport, Newton, Clinton, Indianola, Batesville, Tupelo, Kosciusko, and Starkville.

This "Forward Program" of church finance is the most promising thing yet developed by Southern Baptists in the area of stewardship improvement.

On the basis of what has already been demonstrated it can be said that four and a half hours spent in one of these morning-and-afternoon conferences can be the most productive planning time of the entire year for any pastor in the state.

Pastors, your churches cannot afford your absence.

BR

Giving Wings to the Word

Any organization that distributes almost 15 million volumes of scripture over the world in one year is making a major contribution to Kingdom work.

The American Bible Society in 1955 donated 1,397,100 scripture volumes for distribution by chaplains in our Armed Forces. It also made the Bible accessible to millions of new readers in Japan by directing in the publication of the full Bible in colloquial Japanese, the every-day language of the people.

Furthermore, the Bible Society in the same year presented to Russian Baptist leaders mats from their printing plates of the Bible in the Russian language. Our fellow Baptists in the Soviet Union have already printed 50,000 copies of the Bible.

The American Bible Society assists in Bible translation, it publishes the scripture without note or comment and distributes it without cost. Talking-book records and raised-letter system scriptures are supplied to the blind. On the mission fields of the world the Bible Society is the ready right hand of every missionary Southern Baptist have.

Sunday, January 27, is the day set aside by Mississippi Baptists for special attention to this unique and important ministry. The offering taken for the work of the Society on that day is one of the few special offerings taken during the year.

In 1955 Southern Baptists gave \$115,631, the highest ever. We stood in second place among the denominations supporting the Bible Society work, trailing Methodist who gave \$139,151. Your personal support this January 27 will mean much to the Society's purpose to give wings to the Word.

Sunday School Lesson
By Dr. L. Bracey Campbell

For January 13.

JESUS BAPTIZED AND TEMPTED.

Bible Text: Matt 3:16-4:20.

INTRODUCTION. This lesson is a study, first of all, in the value of personal integrity, the value of an exemplary character. No matter what other excellencies—handsome body, intellectual culture, social refinement, what you will—the person without moral integrity, the homely virtues, as truthfulness, honesty, continence, self-control, is a failure, and is rated so by the best of people. Again, this lesson is a study in temptation. We are going to be tempted, all of us, over and over again, nay, we are continuously beset by temptation, all hours of every day, and those of us who do not breast the tide of temptation will be whelmed beneath the flood of it to our certain destruction.

I. THE BAPTISM: PLACE, PERSONAGES, MEANING.

1. The Place has caused much debate. It was, one of the fords of the Jordan, near its mouth, but no one certainly knows just where or just where.

2. Personages.

(a) John, the rugged prophet out of the wilderness of Judea, uncompromising in his stand for the right, unsparing in his denunciation of the wrong. His coming had been foretold long before as the herald of the Messiah, was the messenger who should go before the Coming One and prepare for Him a people who would yield homage to Him as King. John was possessed of a wisdom from God which enabled him to analyze and evaluate human character in the course of one conversation more or less long, so that he could recognize the things in others that were excellent, and cast an accurate judgment in the words, "I have need to be baptized by Thee."

(b) Jesus Born in Bethlehem, Carried by night into Egypt at the word of God, by the word of the same brought back into His native land, reared and bred in Nazareth of Galilee, the well-pleasing Son of the Father, came to John to be baptized that He might thereby, "Fulfill all righteousness."

3. Meaning. The baptism of Jesus was an acted story, the story of His death, burial and resurrection. It pictured the means by which He was to "save His people." It pictured His separation from the life He had lived in Nazareth and His dedication to the life and mission His Father assigned Him. His baptism pictured His burial in the grave. His state of being buried in the grave, His being raised from the grave by the power of the Father. It offered as its high mark occasion for the testimony to Him for His Father, "This is My beloved Son in whom I am well pleased."

II. TYPICAL TEMPTATION.

The source of all temptation is an evil personality. When or where temptation becomes keen to any, he or she may be sure that it is the work of the devil. He is never far from any of us, offering constantly the subtle suggestion of the evil even during the services of the church and work of the Lord. Temptation is the solicitation from an evil personality to the doing of something which in itself may appear to be right but, when tried by the rule of God's higher law, is seen to be wrong. There is no wrong in eating the whole some fruit of any tree till the voice of God has said, "Thou shalt not." After the prohibition, and suggestion that the command of God may be disobeyed with impunity comes from the devil and is a temptation, the art of yielding to which is sin.

Pages
From The Past

By Jesse L. Boyd, Sr.

50 Years Ago

The Sunbeam Band of the Sardis church, Sardis, Miss., was organized in September under direction of pastor's wife, Mrs. J. A. McCord, and by Christmas 32 children were enrolled. Each was furnished with a "Mite Barrel," and at Christmas time the barrels were opened and the \$10.00 divided as follows: \$5.00 to Mrs. W. R. Hooker, missionary to Mexico; \$4.00 to State Missions and \$1.00 to the Margaret Home.

40 Years Ago

The Shubuta Church pays tribute to Brother W. H. Patton who has been superintendent of the Sunday School for thirty-nine years, which is a standard A-1 at present.

Student J. R. Kyzar of the Southern Seminary, Louisville, Ky., sends "Tidings" to the Baptists of Mississippi telling of the oyster dinner at Christmas time provided by Dr. E. Y. Mullins, the president. Kyzar appeals to all students of the Baptist colleges of the South to attend the Baptist Students' Convention to be held in the city of Louisville January 31 to February 4.

25 Years Ago

In her "Young People's Column" on the W. M. U. page Miss Frances Landrum sent out a "heart message" to the Y. W. A. of the state on this their 25th anniversary. And the president of the State W. M. U. Convention, Mrs. A. J. Aven, announces that plans are in the making for a southside "Y. W. A.'s GET TOGETHER BY RADIO" program on February 11 over radio station KWKH with an address by Mrs. W. J. Cdk, Southern W. M. U. President.

How is this one? "Mummy, is it lunch time yet?" "No, darling, not for another hour." "Well, then, my tummy must be fast." — London Times

tation from an evil personality to the doing of something which in itself may appear to be right but, when tried by the rule of God's higher law, is seen to be wrong. There is no wrong in eating the whole some fruit of any tree till the voice of God has said, "Thou shalt not." After the prohibition, and suggestion that the command of God may be disobeyed with impunity comes from the devil and is a temptation, the art of yielding to which is sin.

A. The Temptation of Jesus.

1. It was just after His baptism, and the witness of the Father as to Jesus' identity and character. "My beloved Son in whom I am well pleased" it was just after the baptism. These words, "Then was Jesus led up of the Spirit into the wilderness to be tempted of the devil." Mark says, 1:12, "Straightway the Spirit drives Him forth into the wilderness."

IMPRISONED MINISTER'S BOOK
IMMEDIATELY A BEST SELLER

The Baptist Forum

Missionary Writes

Dear Editor:

Two years ago today my brother, sailed for Indonesia as a missionary. I am writing to you with reference to some work being done by him. Let me allow him to speak to you through his letter.

"I'm in the thinking process of a city-wide evangelistic campaign in about a year from now. There is a big auditorium that we can rent. I feel that it would make a great impact on the city. It could be a turning point in our work in Indonesia."

He pointed out that it would take four or five hundred dollars to rent the building. In their allotment from the Board there is not enough money for renting this building. I am endeavoring to contact a few pastors and churches who are interested in his work and am appealing to them for assistance on this project.

I wrote to the Foreign Mission Board and asked about the best procedure to follow in sending this "over and above" gift. Their reply states: If they wish to send it direct to him, I feel that he can handle an American check in Kediri . . . If you wish to send a gift to the Foreign Mission Board designated for Elton's work in Kediri, this can be sent through your state office.

Elton's address is: Box C, Kediri, Java, Indonesia.

Your interest in his work—and ours—is deeply appreciated. W. LEVON MOORE, Pastor Second Ave. Baptist Church Laurel, Mississippi.

No Bigotry

Your editorial "No Bigotry Among Brethren" so stirred my heart with thankfulness to God for your Christian love and missionary vision that though pressed for time I write you immediately.

You strike the key note. Our aim is to "win the lost and enlist the saved. Nothing more, nothing less." I wish and ask if your editorial could be put in tract form. I would like hundreds to distribute.

As you know, Canada is my native land. About 1% or less of Canadians are Baptists of any kind. What a missionary challenge! Last summer when visiting Canada, I preached in the largest Baptist church in Canada and the Baptist church with the largest Baptist Sunday School in Toronto, besides speaking in my home church where I pastored 20 years and they asked me to report on the Southern Baptist Convention. I did in the sentiments of your editorial. I love those brethren. They have been my friends since youth. But I believe in the Southern Baptist Convention preaching, policies, practices and program, without reservation, 100%, praying God will have mercy on all our faults and failings.

This is the longest letter I have ever written to a paper but your magnificent, inspirational editorial caused it. "Ye have provoked me unto love and good works."

Frank Roblin, pastor Priceville Church Rt. 4, Tupelo

(Editor's note: Reprints of the editorial in the January 3 issue of the Record can be made available in limited quantities.)

B. The Form of the Temptation.

Of course there is a sense in which it was one.

The devil wished to win Him from His loyalty to God. Some one of the older scholars has said it was of these three types.

1. A temptation to a lack of confidence in God. "If Thou be Son of God, command that these stones become bread." Why, your Father is about to allow you to starve! Exercise your divine power and eat!

LONDON, 1678 (BP)—A book written for the most part in prison by a nonconformist minister has swept England within a year and promises to usher in a new era in religious literature.

Already in a third edition, *The Pilgrim's Progress*, a religious allegory, first appeared in February. The author, John Bunyan, is a preacher who spent some twelve years and six months in prison after being charged with conducting illegal meetings. More than two thirds of this story of courage and faith was written in a dark and cheerless cell.

Presented in a style that is easily understood and which holds the interest of the reader, the full title of Bunyan's fast selling book is *The Pilgrim's Progress From This World to that which is to Come Delivered under the Similitude of a Dream*. In a dream the storyteller sees the pilgrim, Christian, making his journey from the City of Destruction to the Celestial City.

As the dream unfolds, Christian is burdened and suffering anguish of soul. He is advised by a friend, Evangelist, to leave the City of Destruction and to seek the Celestial City. Christian promptly sets out, beginning the journey alone after his family and neighbors spurn his invitation to join in the pilgrimage.

Christian, accompanied toward the end of his journey by Hopeful, finally reaches the Celestial City, but not before he has overcome innumerable obstacles. Along the way he meets many travelers. A few of these acquaintances help Christian along, but most of them seek to turn him aside or hinder his pilgrimage.

The experiences of Christian and his friend Faithful as they pass through the town of Vanity parallel in some respects those of Bunyan as he fought for his freedom. Although arresting officers supported Bunyan's claim that he was conducting a peaceful worship service, he was sentenced without a trial or proof of guilt. After he had served three months' sentence, Bunyan was kept in jail for 12 years to keep him from preaching.

In Bunyan's book, Christian and Faithful were not interested in the merchandise of the world offered at Vanity Fair but wanted instead to buy Truth. As a result they were arrested and brought before the judge, Lord Hate-good. An indictment charged that the pilgrims were "disturbers and enemies of trade, had made commotions and divisions in the town, and had won a party to their own dangerous opinions in contempt of law."

After facing the accusations of the witnesses Superstition, Envy, and Pickthank, the prisoners were found guilty by the jury, headed by the foreman Blindman. Faithful was burned at the stake, but Christian escaped to continue on his journey.

The book is being published by Nathaniel Ponder, a man of nonconformist sympathies, and is as popular with the peasant and schoolboy as the gallant and his lady. In the past religion has been treated in a ponderous style by most theologians. But Bunyan's story offers this important subject to the common man in the manner that he not only understands but enjoys as well.

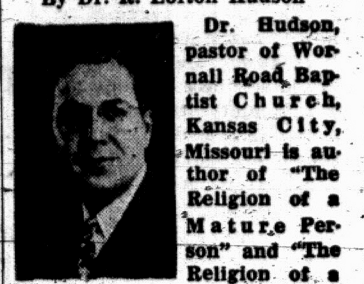
Copyright, 1955, by Historical Commission, Southern Baptist Convention.

2. A temptation to overconfidence. Leap off hence! Your Father will not allow you to be hurt by any fall. Many a Baptist preacher has been ruined by the sin of presumption. "Thou shalt not put to the test the Lord thy God." Heed that command, Brother, and stay out of the places you ought not get into! Stay clear of the things a child and servant of God should not do.

3. A temptation to another confidence. If you want to accomplish something great, get called as pastor of a great church, or elected to the presidency of a college; don't wait for God to place you there! Have recourse to your friends and take counsel of the mighty! Fal land do obeisance to the gods of this world.

Counselor's Corner

By Dr. R. Lofton Hudson



Dr. Hudson, pastor of Wornall Road Baptist Church, Kansas City, Missouri, is author of "The Religion of a Mature Person" and "The Religion of a Sound Mind" for the Baptist Record.

(Author of the new book FOR OUR AGE OF ANXIETY which may be purchased from your Baptist Book Store.)

JEALOUS WIFE

QUESTION: I am so very jealous of my husband, almost insanely jealous, that I know it is hurting our marriage. I don't know what to do. I don't want to be jealous but I can't seem to help myself. It's almost like a sickness.

ANSWER: It is a sickness, a disease of the soul. If you really cannot stop this, you must find someone to talk it over with who can help you to overcome it. A well-trained marriage counselor or psychiatrist or minister might be able to help you.

My guess is that you are a very dependent and possessive person. Because you have never become a true self, you try to live by becoming attached (hopelessly) to someone else. This is a very pathetic state and you need to do something about it before it becomes chronic.

Your husband is an individual. If he is preferring someone else to you, if he is stepping out on you, this certainly will not be prevented by your clinging more closely to him. Marriages often go on the rocks because they were not good marriages in the first place.

Try to become more mature yourself. God made you with enough good qualities for you to get along. Respect yourself. Learn to accept the limitations of life. Jealousy is an open confession that you do not value yourself.

Prayer and giving your life to the service of Christ would help too.

(Address questions to Dr. Hudson, Wornall Road Baptist Church, Kansas City, Mo.)

BR

Calendar of Prayer

January 14 — Mark Dylworth, Alcorn Associational Training Union Director; Mrs. Jimmie Spell, Hinds Associational W. M. U. President.

January 15 — W. T. Douglas, Mississippi College faculty; Rev. C. J. Rushing, Jones County Superintendent of Missions.

January 16 — Wiley J. Moody, William Carey College faculty; David E. Guyton, Blue Mountain College faculty.

January 17 — Luther S. Litchfield, BSU Director, East Mississippi Junior College; Marvin McLellan, Holmes Associational Sunday School Superintendent.

January 18 — Harold Gully, Baptist Building; Chester Moulder, Historical Commission.

January 19 — Dr. Lewis Rhodes, Trustee, Clarke College; Clyde Gordon Trustee, Baptist Orphanage.

January 20 — Sam L. Jones, Social Service Commission; T. N. Touchstone, Education Commission.

BR

MADRID — The Rev. Manuel Gonzales Pascual, S.D.B., rector of a Madrid College conducted by the Salesian Fathers, suffered a fatal heart attack while witnessing a bull fight here organized by former alumni for charitable purposes.

The Baptist Record

W. C. Fields, Th. D., Editor
Joe Abrams, Associate Editor
J. E. Lane, Business Manager
Anne McWilliams, Ed. Asst.

Official Journal of the Mississippi Baptist Convention Board, Box 530, Jackson 5, Mississippi

Chester L. Quarles, D.D., Executive Secretary-Treasurer, The Baptist Building

Mississippi Street at Congress Baptist Record Advisory Committee: Henry Harris, Rev. C. L. Boland, Rev. S. T. Smith, Rev. J. F. Stanford, Rev. M. F. Strunk

Subscription: \$2.00 a year payable in advance.
Entered as second-class matter, October 3, 1915, at the Post Office at Jackson, Miss., under the Act of October 3, 1917. Obituaries of 150 words or less will be published free. More than 150 words will be charged five cents per word. Memorials and resolutions will be charged five cents per word. The sender of material requiring a charge should state to whom bill should be sent.

COMING--NEXT TWO WEEKS World Missions Conferences

SPEAKING AT EVERY CONFERENCE

INSPIRATION!



DR. JOE T. ODLE



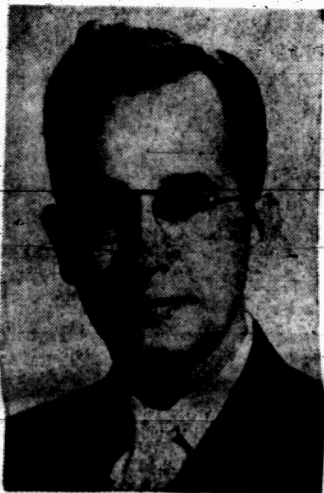
DR. CHESTER L. QUARLES



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INFORMATION!

Speaking at Brookhaven, Hattiesburg,
Gulfport Only



DR. G. NORMAN PRICE
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REV. GORDON SANSING
JACKSON

Speaking at Newton and
Clinton Only



DR. LEWIS RHODES
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REV. S. W. VALENTINE
JACKSON

DAILY PROGRAM

Theme: The Church Finance Program of
Southern Baptists and its relation to
World Missions.

10:00 Song and Praise Service

10:10 Introduction — Joe T. Odle
History, development, test campaigns,
guidebook, etc.

10:25 Film and Tape Report of Test Cam-
paigns

10:45 Plan — Pastor of one of the test
churches. Plan, organization, commit-
tees, duties, etc.

11:15 Prepare — Thomas B. Chaney
Materials, etc.

11:45 Present — Chester L. Quarles

12:15 Adjourn for lunch

1:30 Prayer and Song

1:40 Promote — Thomas B. Chaney

2:10 Pledge — Pastor of Test Church

2:40 Questions and Answers — Joe T.
Odle

3:10 Publicizing the World Missions Task
through the Baptist Record — Joe
Abrams

3:20 This Program, Your Church and World
Missions — Chester L. Quarles

4:00 Adjourn

Speaking at Indianola and
Batesville Only



REV. G. C. COX
JACKSON

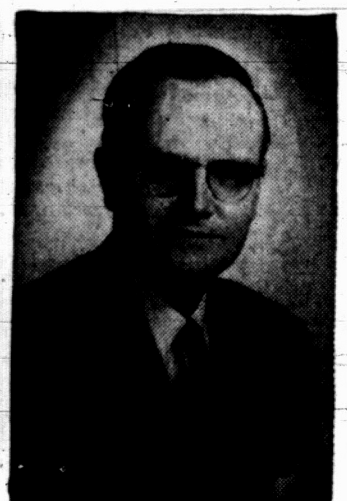


REV. ROBERT W. MARTIN
JACKSON

Speaking at Tupelo, Kosciusko
and Starkville Only



REV. W. HENRY CROUCH
JACKSON



REV. FRED TARPLEY
JACKSON

ATTEND THE MEETING MOST CONVENIENT — 10 A.M. — 4 P.M. DAILY

Monday, January 14 — Brookhaven

Tuesday, January 15 — Hattiesburg

Wednesday, January 16 — Gulfport

Thursday, January 17 — Newton

Friday, January 18 — Clinton

Monday, January 21 — Indianola

Tuesday, January 22 — Batesville

Wednesday, January 23 — Tupelo

Thursday, January 24 — Kosciusko

Friday, January 25 — Starkville

Please note the corrected dates in above schedule for Kosciusko and Starkville meetings. The original schedule called for Kosciusko meeting January 25 and Starkville January 24. The meeting will be held in the First Baptist Church in each community listed. Host churches will provide tables and drinks for those who desire to bring their lunches. Most of those attending will probably desire to eat at restaurants. In Newton and Clinton the college cafeterias will be available.

SPONSORED BY

Mississippi Baptist Convention Board

Chester L. Quarles, Executive Secretary-Treas.

Joe T. Odle, Associate Executive Secretary

Names In The News

Rev. D. A. Hogan, pastor of Calvary Church, Baton Rouge, La., has resigned. He states that he is open for other work as the Lord may lead. He was pastor of Calvary Church for seven years, and was pastor at Purvis, Miss., for twelve years. From Purvis he entered the Air Corps where he was a Chaplain for three years. His address is 607 West Roosevelt Street, Baton Rouge, La., and his telephone number is 3-6526.

Rev. N. H. Smith, pastor of the Bethany and Center Grove Churches in Lauderdale County, has resigned to accept work near Lucedale.

Dr. and Mrs. Thomas W. Hill, Southern Baptist missionaries, have gone to San Jose, Costa Rica, where they will be in language school for a year. Their address is Apartado Aereo 4035, San Jose, Costa Rica. Mrs. Hill, formerly Cornice Winter, is a native of Grenada County, Mississippi.

Rev. and Mrs. W. Lowrey Cooper, Southern Baptist missionaries to Argentina, have returned to their field of service after furlough in the States. Their address is Calle Ramon L. Falcon 4080, Buenos Aires, Argentina. Both Mr. and Mrs. Cooper are natives of Mississippi, he of Itta Bena and she of Ludlow.

The Mission of the South Side Church, Meridian, will open January 15. This is the first mission in the county to open under joint sponsorship of a local church and the association.

Dr. Harry Lee Spencer, executive secretary of the Mississippi Baptist Foundation and recently elected president of the Association of Baptist Foundation Executives, is in Dallas this week planning for an August workshop of Foundation leaders to be held at Glorietta.

Dr. Bob Simmons, pastor of Raymond church, will bring the dedication sermon at Bluff Springs Church, Pike County Sunday, Jan. 13. For the debt-free celebration the church extends special invitations to all former pastors and members.

Colonial Heights, Jackson, Observes 1st Bible Study Week

One of the newest churches in the state, organized in August 1956, the Colonial Heights Church of Jackson will observe its first Bible Study Week Monday through Friday of next week.

Dr. William Stevens, a professor of Bible at Mississippi College, will direct the adult studies in Romans, "The Gospel According to Paul."

Pastor Sam B. Mason will lead the Intermediates and Mrs. Bilbo Young will be in charge of Junior studies.

Attendance for the week is under the sponsorship of Sunday School Superintendent Lamar Stephenson and Training Union Director Larry Berg.

Prince Resigns Hub City Church

Rev. Irving M. Prince has resigned as pastor of Temple Church of Hattiesburg, where he has served for the past six years.

He tendered his resignation effective immediately. He said he would announce his future plans after a visit with relatives in Arkansas and a trip to Florida.

The Rev. Mr. Temple came to Temple Church January 1, 1950, from Little Rock, Ark. He served as president of the former Central College in North Little Rock and earlier held pastorates in Helena, Springdale, and Paragould.

During his pastorate here, Temple church completed and moved into its present building and in the past five years has paid off the indebtedness on the property. The church is one of the city's largest.

He has been active in denominational affairs and is presently the Mississippi member of the Home Mission Board.

Billy Graham Challenges Students



NASHVILLE, Tenn. — (BSSB) — Evangelist Billy Graham challenged 2360 college students at the closing session of the Southern Baptist World Missions Congress here Dec. 30.

The purpose of the congress was to launch Southern Baptists year of missions emphasis; confront national and international issues; discover personal and corporate responsibility; and encourage the students to return to share vision and commitment with campus and church. — BSSB Photo, by Bryce Fitch.

MUSIC WORKSHOP PERSONALITIES



Personalities for Church Music Workshop February 18-22 at New Orleans Seminary are (top, left to right) Miss Nettie Lou Crowder, Clifford A. Holcomb, William J. Reynolds, (bottom, left to right) Dr. Loren B. Williams, and Dr. W. Hines Sims, all of the Church Music Department of the Baptist Sunday School Board, and Dr. W. Plunkett Martin, director of the New Orleans Seminary.

BRYAN SIMMONS HONORED



Paul J. Pryor, administrator of the Baptist Hospital, points out the recently hung picture of Dr. Bryan Simmons, who was the first superintendent of the hospital after Mississippi Baptists assumed operation.

Dr. Simmons is now 80 years old and lives at Ellisville. He is a well-known figure in Mississippi Baptist life and has been especially identified with the hospital.

He was instrumental in the raising of the first funds for the institution after it was taken over by Mississippi Baptists. He was the first superintendent of the hospital, now the largest general hospital in the state.

Foundation Has Several Gifts

Several gifts have been received recently by the Baptist Foundation, according to the report of the executive secretary, Dr. Harry L. Spencer.

Leo Moore of Jackson has given \$1,000 to the endowment fund of Clarke College. Mr. and

Mrs. Dou Baker, of Leland gave \$1,000 to the endowment fund of Blue Mountain College.

Mrs. W. F. Jackson of McComb contributed \$5,000 to establish a memorial fund to her late husband, Judge W. F. Jackson of McComb. The income on this fund is designated to the educational fund for foreign students at Mississippi College.

Kefauver Group Denies Request For Probe

OKLAHOMA CITY (RNS) — Sen. Estes Kefauver's Senate investigating committee has informed two Southern Baptist pastors here it has no authority to probe crime conditions in Oklahoma City.

James H. Bobo, the committee's general counsel, said it appears the Kefauver committee has no jurisdiction because the telegram requesting the probe referred to general crime activities, not juvenile delinquency. He explained the Kefauver committee now is studying only juvenile delinquency.

The two ministers, the Rev. Claude McDonald and the Rev. Don Scott, and local motel owner Lyman Williams, had requested the investigation when Oklahoma County Attorney Cranville Scanland declined to prosecute three local bootleggers after a "murder" plot backfired.

Police Chief Roy Bergman hired a Dallas gunman to "wipe-out" four competitors, in an effort to take over the lucrative Oklahoma City bootleg liquor market.

Mr. Bergman said the scheme backfired after the hired gunman found one of his personal friends was on the list. "The gunman then took recordings of telephone conversations, linking the local bootleggers to the plot," he said.

The recordings were given to police and the three bootleggers arrested and charged with conspiracy to commit murder. Mr. Scanland said there was insufficient evidence to warrant charges.

The two pastors, backed up by a petition bearing 91 names, requested the Kefauver investigation after they heard the recordings.

After hearing the Kefauver decision, the ministers met with Gov. Raymond Gary. They made no statement following the meeting, but the governor said:

"The preachers' only desire is that we have good law enforcement. It is not their desire to become involved in a general crime investigation."

"So with that general agreement, we will leave it up to law enforcement agencies — county, state and city working together. We feel that is the proper thing to do."

Stetson University Offers Scholarships

Scholarships are available for a number of students accepted for enrollment at the Stetson University College of Law at St. Petersburg, Florida, according to Dean H. L. Sebring, and Baptists everywhere are urged to apply for them.

Registration for the Spring semester is January 28 and for the Fall semester a date to be set in September.

These scholarships, in the sum of \$500.00 a year for three years, are awarded on the basis of financial need, capacity for academic achievement and demonstrated leadership in student and professional activities.

Since the fund was established for the purpose of encouraging worthy students of high moral character to become lawyers, recipients must agree that after graduation they will follow a legal career for five years or make restitution to the fund.

One of the established objectives of the College of Law, the oldest in Florida, is to draw its students from a wide geographical area; residence of the applicant will be taken into consideration in making the award.

Application blanks for the scholarships may be obtained from the office of the dean, Stetson University College of Law, St. Petersburg 7, Florida.

229 Registered For Brotherhood Meet

OKLAHOMA CITY (BP) — Up to the present time, 229 men have registered for the National Conference of Southern Baptist Men to be held here Sept. 18-20.

Analysis of the advance registration shows the Texas leads in the number of registrants with 95 men. Next is Tennessee with 26, and Alabama with 23.

More than 8,000 men are expected at the conference, sponsored by the Brotherhood Commission.

Rev. Bill Causey Accepts Call To Meridian Church



A call to the pastorate of Poplar Springs Drive church in Meridian has been accepted by Rev. William (Bill) Causey, associate pastor of Parkway church, Jackson.

He will assume his pulpit duties Jan. 20 and move on the field in February.

A graduate of Mississippi College, Clinton, and Southern Seminary in Louisville, Ky., the new pastor has been quite active in the ministry. In the summer of 1950, he served as summer missionary in Alaska.

Rev. Mr. Causey was pastor of the Hopewell church in Kentucky for three years before becoming associated with the Parkway church 18 months ago.

Both he and Mrs. Causey are native Mississippians.

The new pastor will fill the vacancy caused by the resignation of Rev. Robert Woody, who accepted a call to a church in Texas.

Mississippi Made Pres. of Arkansas



Rev. Joe Justin Walters, of Hattiesburg, was recently elected president of the newly formed State Music Directors Organization, Arkansas Baptist Convention.

Mr. Walters is a graduate of Mississippi College and Southwestern Seminary. Mrs. Walters, the former Rutha Lee Williams, also a Mississippian (Centerville), and a graduate of Mississippi College, is organist and teacher of organ and piano in the Pine Bluff Church.

In addition to their own church music program, Mr. Walters was guest tenor soloist for two performances of Handel's "The Messiah" during December. On December 9, he was soloist with the First Christian Church, Pine Bluff. On December 16, he sang with the First Baptist Church, Little Rock.

Miss. College To Receive Another Du Pont Grant

In recognition of the strength in the field of chemistry and scientific education, Mississippi College has been selected to receive another \$4,000 grant from the Dupont Company, to be used for the next academic year.

Information received from the company today, Mississippi College was named as the lone Mississippi institution to receive part of the fund which this year amounts to more than \$1 million.

Mississippi College is one of the 50 colleges which received grants for the current year and which have been awarded grants again for next year.

This \$4,000 grant is in addition to several other grants from various foundations and corporations, given to help maintain the high standards of instruction at Mississippi College.

Other money has been received within the past year from the U. S. Steel, the Esso Foundation, the Ford Foundation, and a number of smaller contributions have been given by friends of Mississippi College in the form of scholarships, donations to the building fund, and the endowment.

THE BAPTIST RECORD
KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.

Brotherhood Department

W. R. ROBERTS, Secretary
E. L. HOWELL, Royal Ambassador Counselor
ROBERTA TAYLOR and JANE THORNTON, O. Secretaries

FIFTY UNSELFISH YEARS

The year of 1957 will mark the Golden Anniversary of Brotherhood work in the Southern Baptist Convention. For fifty years this organization of men has centered its attention and focused its activities on unselfish service to the churches and denomination. It has not sought to bring glory to itself. It has not endeavored to do those things which would draw "first" attention to the men and their organization. Rather, it has sought to lose itself in the life and work of the churches and denomination.

The fact that the Brotherhood has served unselfishly during the past five decades is seen in the program it has projected and promoted. From the day of its inception back in 1907, it has continually placed the world wide task of the Master in the forefront of its endeavor. The organization was born in the spirit of missions. Its first work was to rally the men of the churches to a better understanding and a more liberal support of the world mission task of Southern Baptists. Through the years, the organization has never wavered from its initial purpose. It has continually sought to inform, enlist, and encourage the men of the churches in doing those things they should be

doing as identified followers of Christ.

It has been repeatedly stated by Brotherhood leaders that the organization itself has no program of work to promote. It is to seek to undergird and strengthen those phases of the work of the Master that need the attention and support of men. Such service is to be rendered in a manner that the churches and denomination will receive the credit for the efforts of the men. The Brotherhood seeks no glory, other than that which can come to a group of men who feel deep in their hearts that they have served their Lord.

This fact that the Brotherhood has no program to promote other than that of the churches and denomination is its strongest asset. Brotherhoods need not start anything new in any Baptist church. They need but seek to rally the men to utilize effectively those assets Christ has placed in his churches. Such mobilization and utilization of men will enable the churches to strengthen their stakes and lengthen their cords in giving to the world the message of a living, reigning Christ.

Yes, the Brotherhood has witnessed two score and ten years of unselfish service for Christ, the churches, and denomination. Under God it will continue to serve in the years ahead.

BAPTIST Training UNION

POST OFFICE BOX 530 JACKSON, MISSISSIPPI

DIRECTOR
KERMIT S. KING

OFFICE SECRETARY
MISS JEANETTE ANDERSON

ASSOCIATES
G. G. PIERCE
MISS LOUISE HILL
MISS NETA STEWART

WE DID WELL

Indeed we did well in the matter of Youth Weeks reported in Mississippi for this past year.

The churches responded in a wonderful way to the state office, and to the Training Union Department in Nashville by reporting their Youth Weeks promptly. Here is our standing in relation to the other states who were in the top five, according to attendance.

REPORT OF YOUTH WEEK

State	Youth Wks
Tennessee	280
MISSISSIPPI	204
South Carolina	165
Alabama	58
Kentucky	53

We are happy to announce that we place SECOND in the number of Youth Weeks reported among the states of the Southern Baptist Convention last year. We wish to commend the pastors, directors, counselors, department officers, and union officers of Young People and Intermediate unions for this fine accomplishment. This is the second year that we have been

in second place, following closely behind Tennessee. Let's look ahead now and work for those extra Youth Weeks which will place Mississippi on top.

Youth Weeks tracts are available from your state office. These tracts will give you complete instructions for carrying out a successful Youth Week.

BAPTIST YOUTH NIGHT

What Is It?
It is the night for holding an associational Baptist youth meeting simultaneously throughout the territory of the Southern Baptist Convention. It is planned, promoted, and presided over by the youth of the association under the auspices of the Associational Training Union. It was launched in 1955 and has now become an annual event. It is a single night's meeting, similar to "M" Night, but held in the spring and will be for youth only.

What Are The Purposes Of Baptist Youth Night?

1. Engaging the youth in vital Christian work.
2. Bringing the youth of the association together.
3. Providing them with an inspirational meeting of their own.
4. Providing for them experience in planning, promoting, and carrying out such an activity.
5. Encouraging further youth participation in the Training Union work of the association and in the churches.

When Is It?

The suggested time is the Saturday night of Youth Week, Apr. 13, 1957. For some churches this will be an opportune time but others might find it more profitable to have it at a time when the college students will be home.

Youth Week will have stimulated the interest of the youth and as the last night of Youth Week, Youth Night will serve to climax this week on an associational basis and send the youth back to the churches with increased enthusiasm for the final Sunday of Youth Week.

The pamphlet contains complete information on What To Do, Type of Program, and the details of planning and promoting. Also a poster is available.

NEW NAMES IN Circulation

CHAPPARAL (Wayne)

One of the latest churches to adopt the EVERY FAMILY Plan of the Baptist Record is the Chapparral Church in Wayne County. Twenty-six families in that church will now receive weekly news concerning all phases of Baptist life in all parts of the world.

Rev. Billy Hollinsworth is the pastor. Record readers in Wayne County are now listed as follows:

- Big Creek, 38; Bucalunna, 44;
- Calvary, 67; Chapparral, 26; Chilora, 28; Clara, 85; Clear Creek, 23; Denham, 1; Eucutta, 1; Erett 20; Evergreen, 44; Mt. Zion, 44;
- Pleasant Grove, 4; State Line, 48; Waynesboro, First, 8; Yellow Creek, 2; Riverside, 27; Trinity, 31.

Program Announced

Northeast Pastors Meeting At Tupelo

Rev. Frank Roblin, Tupelo, chairman, has announced the program for the Northeast Pastors' Conference to be held at Calvary Church, Tupelo, Jan. 14 at 9 a.m.

Devotional will be rendered by the host pastor, Rev. W. L. Day. Others to participate will include Rev. Bilbo Lively, New Albany; Rev. J. S. Johnson, of Plantersville; Rev. Robert Holmes, Saltville; Rev. W. A. Robinson, Houston, and Dr. Clyde Martin, Senatobia.

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Nearest colored fabrics available. Write for Catalog A71.

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CELEBRATE 60TH ANNIVERSARY



On December 16, 1896 at 2:30 P. M. E. E. Hargrove and Miss Minnie Swain were married. On Sunday, December, 16, 1956 at 2:30 P. M., Pastor J. N. Holloway and the members of Hickory Flat Church gathered at the home of Mr. and Mrs. Hargrove to present the recorded Sunday morning service, in celebration of their 60th wedding anniversary.

On Sunday, December 23 Mr. Hargrove was 81. (He has been blind for several years.) His wife is now 78. Born and reared in Union County, both joined the New Oak Grove Baptist Church in that county in 1891. In 1923 they moved to Hickory Flat where they have since made their home.

The couple, both now members of the Hickory Flat Church, have four children, 11 grandchildren, and 18 great-grandchildren.

ALLIANCE OFFICER AIDS REFUGEES FROM HUNGARY

VIENNA, Austria (BP) — A minister who was once a refugee himself is now helping to expedite resettlement of Hungarian Baptist refugees who cross the border into Austria.

Adolph Klaupik, Washington, D. C., relief official with the Baptist World Alliance, entered Vienna Dec. 9 to handle his new responsibilities.

Klaupik was a Baptist pastor in Latvia when the Communists invaded that European nation. He escaped and found asylum in the United States.

Baptists form the second largest non-Catholic denomination in Hungary. Lutherans are the largest non-Roman group.

Most Baptists in the United States will remember Klaupik as the interpreter who traveled with the five visiting Russian Baptists when they toured the country earlier this year.

Southside, Jaxon Plans Construction Of New Pastorium

The Southside Church, Jackson, voted Sunday morning, January 6, 1957, to begin the erection of the Pastorium and the first unit of the new Church plant as soon as possible on the new location, 1616 Ellis Avenue.

When the property was purchased in March, 1956, a lot was secured on Gene Drive adjoining the church property. The home will consist of three bedrooms, living and dining room, kitchen, a two car port, a full basement with Pastor's study, guest room and a large activity room. Plans are already underway to begin construction as soon as possible.

The Church voted to proceed in making plans to begin the erection of the first unit of the Church plant securing the services of Overstreet, Ware and Ware as Architects.

Southside Church was organized in 1939 at the present location, 666 South Congress Street. Rev. S. W. Valentine has served as Pastor for the past ten years. The Church has had a remarkable growth until the last year. The community, being located in downtown Jackson, has become commercial and many of the houses have been removed to make way for commercial buildings. About a year ago the Church purchased property on Ellis Avenue between Highway 80 West and Raymond Road. A two weeks revival was held with great success last Spring under a tent.

Speaking for the congregation of the Southside Church Mr. Valentine says, "We feel this is the time to proceed with the erection of the new plant, beginning with the Pastorium and continuing as soon as possible on the Church Plant."

No disposition of the present property has been made at this time.

E. D. Estes Retires



Rev. E. D. Estes

Rev. E. D. Estes, native of Tupelo and graduate of Southwestern Seminary, retired on December 31, 1956. Mr. Estes, who has served pastorates in Texas, Oklahoma, Arkansas, Mississippi, and California, was for more than 17 years evangelist for the Mississippi and Arkansas State Baptist Conventions. He was employed part-time by the Home Mission Board for two years.

Mr. Estes has organized 14 new churches, led in the building of 12 new church buildings, and the remodeling of many old church buildings, and has baptized over 2,000 persons as a result of his revival meetings.

Mr. Estes has served on the Mississippi State Convention Board, and on the Board of Trustees of the Baptist Hospital. He was the first clerk of the Moderator's and Clerk's Association of Mississippi. At one time he served as Vice-President of the Anti-Saloon League in Arkansas.

Mississippi State College presented to Mr. Estes a Certificate of Citation for an unusually good country church program in 1951-52. During 1955-56 he has taught Old Testament at the Seminary Extension Center in Los Angeles, California.

Mr. Estes plans to keep preaching in supply work and revival meetings. He is now living in Jackson.

Fire Destroys Mt. Pisgah Church

On Sunday morning, December 30, while the Mt. Pisgah Church in Itawamba County was having Sunday School, the church building caught fire and burned to the ground before help could be obtained from Fulton, the nearest town ten miles away.

The church has two afternoon services each month with Sunday School each Sunday.

Rev. H. B. Nail, who is pastor of both the Smithville and the Mt. Pisgah Churches, writes, "The church (Mt. Pisgah) is composed of about fifteen resident families who, for the most part are hill farmers. It will be very difficult for them to replace this building, but plans are underway to rebuild as soon as possible. Financial aid or supplies for any of the five new Sunday School rooms would be appreciated. Money may be sent to R. B. Umphress, Route 1, Fulton."

First, Louisville Has Student Night At Christmas Service

Twenty-two out of 40 college students of the First Church, Louisville, participated in the Student Night at Christmas program on Sunday evening, December 30.

The program was arranged so that every student, including the ushers, could sing in a student chorus.

In order to give the church an opportunity to learn more about student life on Baptist College campuses, the following assignments were made: Three students from Baptist Colleges spoke in the Adult Training Union Assembly, three in the Young People's assembly, and three in the Intermediate assembly.

Each spoke for four minutes on these assigned topics: "Church Life on a Baptist College Campus"; "Campus Life on a Baptist College Campus"; "The Teacher's Influence on a Baptist College Campus."

Rev. James Fairchild is pastor.

Columbus Chaplain's Company Wins Annual 'Go to Church' Trophy



Major Lester E. Burnette, Southern Baptist Chaplain from Columbus, (center) gives a smile and congratulations to Captain Archie Carpenter representing "I" Company of the 188th Abn Inf for winning the annual "Go To Church" trophy.

Lt. Merlin R. Carothers, Assistant Regimental Chaplain, watches the ceremony which took place recently in a formal Battalion Review program at Augsburg, Germany.

"I" Company led all the companies in the Regimental-wide attendance drive during the month with over 80 men attending each Sunday. In that Battalion, the 3rd, Chapel attendance increased about 400 percent while the overall increase throughout the Regiment was over 300 percent.

Since arriving for duty in Germany eight months ago Chaplain Burnette has led his people in adopting a German Orphanage of over 100 children.

In addition to these major accomplishments the Chaplain reports "Men of the Chapel" and "Women of the Chapel" organizations which are well perfected and hard at work in teaching Bible classes, visiting the sick, ministering to orphans and needy U. S. families, furnishing music for chapel services, ushering and generally carrying on the work of the church.

Iris Society To Plant Glorieta Assembly Plot

GLORIETA, N. M. (BP)—The New Mexico Iris Society recently announced one of its annual projects will be to plant 1 1/2 acres of the terraced gardens at Glorieta Baptist Assembly here.

The Iris Society has agreed to supply the rhizomes and make plans for the iris garden. The assembly landscape staff will help carry out the plans, which include an underground water system.

Makamson Accepts Stonewall Pastorate



Rev. Durell Makamson has resigned as pastor of the Evergreen Church, Wayne County, to accept the pastorate of the Stonewall Church.

Deacons L. O. Newell, C. A. Gatlin, C. J. Wright, R. A. Weed, Ray West, Cecil Bonner, and Floyd Reynolds of the Evergreen Church have written the following expression of gratitude and appreciation for Mr. Makamson's services:

"We thank God, the Creator of the Universe and the Supreme Ruler, for such a man as Brother Makamson. We appreciate that he was sent our way to be the pastor of our church to lead us for this period of time—almost three years. We thank God for the growth of our church spiritually and materially."

Greek Holy Synod Rescinds Ban On Classical Names

ATHENS (RNS) — The Holy Synod of the Orthodox Church in Greece, in an encyclical to bishops throughout the country, said that children may now be given classical Greek names such as Homer, Aristotle, Plato, etc.

A previous order of the Holy Synod, issued in August, 1955, forbade christening children with names other than those commemorating saints in the Church calendar. It evoked strong criticism among the Greek people.

The new encyclical declares that should any differences arise over the child's name between the clergyman officiating at the christening ceremony and the parents the interested parties should consult the Archbishopric of Athens.

British Ordinations Increased in 1956

LONDON (RNS) — Church of England statistics just published here showed that Anglican ordinations in 1956 numbered 481, a gain of 35 over the total of 446 in 1955.

The figures did not include the number of active church members. However, they listed confirmations in 1955 — the latest figures available — at 162,848, a gain of 2,891 over the total of 159,957 in 1954.

Cleveland, Immanuel Observes Watch Nite

On Monday night, December 31 approximately one hundred members and friends of Immanuel Church, Cleveland, met for Immanuel's New Year's Eve Watch Night service.

Group singing of rounds, choruses, and hymns, led by Harry Clarke, Jr., was enjoyed as the observance got under way in the Recreation Room of the church. Fun in the form of skits and stunts was furnished by the various Training Union Departments. A 30-minute film, "The Bible on the Table" was shown. Refreshments were served.

The period of inspiration and worship was led by the pastor, Rev. W. H. Clarke. At 11:30 the group gathered in the sanctuary for a candle-light service at which time the Lord's Supper was observed. At the conclusion of this impressive service, Immanuel spent the remaining few minutes of 1956 and the beginning of 1957 in prayer.

The Watch Night Service is a church-wide observance, sponsored by the Training Union. Mrs. Malcolm Webb is Training Union director.

Church in Hawaii Repays Its Lottie Moon Investment

WAIHAWA, Hawaii (BP) — The Waihawa Baptist Church, Waihawa, Oahu, Hawaii, the only self-supporting Southern Baptist Church in Hawaii, has given over \$1,800 in Lottie Moon Christmas offerings Kits to foreign missions.

This church, the oldest of the Baptist churches in Hawaii, was organized in 1934, and has been in the past the recipient of Lottie Moon offering gifts.

Pastor Daniel Kong, a native of Waihawa, was educated at Georgetown College and Southern Baptist Seminary.

Border Sprgs. Calls Rev. John Atkins



Rev. John Atkins

Rev. John Atkins has recently accepted the pastorate of the Border Springs Church in Lowndes County at Caledonia.

When he and his family moved onto the church field in December they were welcomed by a pantry shower.

Mr. Atkins will graduate from Clarke College on January 17. He formerly worked in Neshoba County.

Gunnison Choir Presents Its First Christmas Program

On December 23, the Union Choir of the Methodist and Baptist Churches of Gunnison presented a program of Christmas music, including a Christmas Cantata, "The Choir of Bethlehem." The choir, under the direction of Mr. W. R. Dixon is composed of 18 members of the two churches.

Soloists for the evening were Mrs. W. R. Dixon and Mrs. L. E. Howard, sopranos; Mrs. Emmett Findley and Miss Ann Hale, altos; Mr. J. C. Darby, bass; and a visiting soloist, Miss Eleanor Walters of Cleveland. The text for the cantata was read by Mrs. J. E. Bobo, and the accompaniment was by Oscar Scott, Jr.

The program was the first of its kind to be presented by the choir, which was organized in October of this year. Plans for the new year include a Spring concert and special music for the regular services of both churches.

Klan Leader Leads Church Services

MULBERRY, Fla. (RNS) — Services in a Baptist church here were conducted by a Ku Klux Klan leader who was invited by the pastor and three deacons to officiate.

The KKK leader was accompanied by more than 40 klansmen garbed in robes and wearing masks, when he led the congregation of the East Side Baptist church in prayer.

Remaining unidentified, he said the visit was aimed at creating closer ties between the Klan and the people of the state. Many klansmen are religious, he said, but they get blamed for things in which they had no part. He said the Klan seeks to maintain the "God-given supremacy of the white race."

The Rev. Hugh Harris, pastor of the church, said it is his duty to preach the Gospel to all of God's creatures.

(Editor's note: Rev. Harris is not listed among Florida Baptist ministers cooperating with the Southern Baptist Convention.)

Southern Seminary Student Is Winner

Jack Hannah, a third year student at Southern Seminary, Louisville, Ky., has been awarded the Schofield Memorial Prize by the Victoria Institute or Philosophical Society of Great Britain.

The award is presented triennially to students of philosophy for the best 7,000-word essay on a prescribed philosophical subject. The winning essay was on "The Presentation of the Christian Gospel and Its Impact on the Individual Today." It will be read at a meeting of the Institute in London on January 15.

ALBANY, N. Y. — A North Hyde Park, Nassau County, man has asked the state education commissioner to declare the posting of the Ten Commandments in public school rooms to be unconstitutional.

To Receive Degrees At South. Seminary



Norman G. Walker, Jr. William Judson Lacy

Shown above are two Mississippi students who expect to be graduated from Southern Seminary at Louisville, Kentucky at Commencement exercises on January 17.

Norman Grady Walker, Jr. (left), Lucedale, and William Judson Lacy (right), Meridian, will each receive the B. D. degree.

Accepts Antioch In Lawrence



Rev. James Whittington

Rev. James Whittington, student at Mississippi College, has been called to the pastorate of Antioch Church in Lawrence County.

He assumed his duties there Dec. 30. Rev. and Mrs. Whittington, the former Bobbie Jean Clark, and their four daughters will move on the field Jan. 25. He will continue his studies at Mississippi College.

Off The Record

Wife to husband stewing over bills: "Well, have you thought of earning beyond our means?" —Stanley Stamaty in Collier's.

Man at payroll window to worker: "Sorry, but with the deductions for the Sunshine Fund, social security, withholding tax, hospitalization, savings bonds, union dues, life insurance and gift fund, you owe us \$6.80." —Hershberger, NEA.

When a six-year old came home proudly clutching a quarter, his mother asked where he got it. "I got it from Willy for doing him a favor," he said. "What was the favor?" "I was hitting him over the head and he asked me to stop." —Victor E. Hecht.

The father played possum while his youngsters tried their best to rouse him from a Sunday afternoon nap to take them for a promised walk. Finally, his five-year old daughter pried open one of his eyelids, peered carefully, then reported: "He's still in there." —Houston Post.

Asked what he thought was the greatest progress in agriculture in the past 35 years, Gov. Gordon Browning of Tennessee said: "Well, nowadays you can't tell a farmer's daughter from a city girl." —Walter Davenport in Collier's.

Sweet young thing to suitor: "If people ask what I see in you Herbert, what shall I tell them?" —Walt Goldstein in Ladies' Home Journal.

Husband to wife: "I'll take you out to dinner, but remember, we've got to be home by \$5.50." —Bolt Barnes in Collier's.

TAEJON, Korea — Thirty-four amputees professed their faith in Christ and were entered on the chapel records at a moving service in the Church World Service Vocational Training Center for Amputees here.